



**III. FAMILY INFORMATION**

|  |  |   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| <p><b>21</b> STATE OF LEGAL RESIDENCE OF YOUR PARENT, SPOUSE OR LEGAL GUARDIAN<br/><i>Answer only if your parent, spouse or legal guardian is a legal resident or U.S. citizen.</i></p> <p>STATE <input type="text"/> <input type="text"/> SINCE MONTH <input type="text"/> <input type="text"/> DAY <input type="text"/> <input type="text"/> YEAR <input type="text"/> <input type="text"/></p>  |  | <p><b>22</b> DOES YOUR PARENT OR LEGAL GUARDIAN LIVE IN CALIFORNIA? <i>Answer only if you are under age 18.</i></p> <p>(1) <input type="checkbox"/> YES (2) <input type="checkbox"/> NO</p>   |   |  |  |  |  |
| <p>PARENTS' GROSS ANNUAL INCOME*<br/><i>Estimate for 2008 if necessary.</i></p> <p><b>23</b> 2008 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> .00</p> <p><b>24</b> 2007 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> .00</p>  |  | <p>YOUR GROSS ANNUAL INCOME*<br/><i>Include your spouse's income, if married. Estimate for 2008 if necessary.</i></p> <p><b>25</b> 2008 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> .00</p> <p><b>26</b> 2007 \$ <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> .00</p> |   |  |  |  |  |
|  |  | <b>FAMILY SIZE*</b>   |   |  |  |  |  |
|  |  | <p>DEPENDENT STUDENTS ONLY<br/><i>Include yourself, parents and other dependents.</i></p> <p><b>27</b> 2008 <input type="text"/> <input type="text"/></p> <p><b>28</b> 2007 <input type="text"/> <input type="text"/></p> <p><b>29</b> <input type="checkbox"/> Check the box if this is a single-parent family.</p>  | <p>INDEPENDENT STUDENTS ONLY<br/><i>Include yourself, spouse and other dependents.</i></p> <p><b>30</b> 2008 <input type="text"/> <input type="text"/></p> <p><b>31</b> 2007 <input type="text"/> <input type="text"/></p> <p><b>32</b> <input type="checkbox"/> Check the box if this is a single-parent family.</p> |  |  |  |  |
| <p><b>33</b> PARENTS' HIGHEST LEVEL OF FORMAL EDUCATION*<br/><i>Check one box for each parent.</i></p> <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;"> <p>FATHER/PARENT 1/GUARDIAN</p> <p>(1) <input type="checkbox"/> NO HIGH SCHOOL</p> <p>(2) <input type="checkbox"/> SOME HIGH SCHOOL</p> <p>(3) <input type="checkbox"/> HIGH SCHOOL GRADUATE</p> <p>(4) <input type="checkbox"/> SOME COLLEGE/UNIVERSITY</p> <p>(5) <input type="checkbox"/> TWO-YEAR COLLEGE GRADUATE</p> <p>(6) <input type="checkbox"/> FOUR-YEAR COLLEGE/UNIVERSITY GRADUATE</p> <p>(7) <input type="checkbox"/> POSTGRADUATE STUDY</p> </td> <td style="width:50%; border: none;"> <p>MOTHER/PARENT 2/GUARDIAN</p> <p>(1) <input type="checkbox"/></p> <p>(2) <input type="checkbox"/></p> <p>(3) <input type="checkbox"/></p> <p>(4) <input type="checkbox"/></p> <p>(5) <input type="checkbox"/></p> <p>(6) <input type="checkbox"/></p> <p>(7) <input type="checkbox"/></p> </td> </tr> </table> |  | <p>FATHER/PARENT 1/GUARDIAN</p> <p>(1) <input type="checkbox"/> NO HIGH SCHOOL</p> <p>(2) <input type="checkbox"/> SOME HIGH SCHOOL</p> <p>(3) <input type="checkbox"/> HIGH SCHOOL GRADUATE</p> <p>(4) <input type="checkbox"/> SOME COLLEGE/UNIVERSITY</p> <p>(5) <input type="checkbox"/> TWO-YEAR COLLEGE GRADUATE</p> <p>(6) <input type="checkbox"/> FOUR-YEAR COLLEGE/UNIVERSITY GRADUATE</p> <p>(7) <input type="checkbox"/> POSTGRADUATE STUDY</p>   | <p>MOTHER/PARENT 2/GUARDIAN</p> <p>(1) <input type="checkbox"/></p> <p>(2) <input type="checkbox"/></p> <p>(3) <input type="checkbox"/></p> <p>(4) <input type="checkbox"/></p> <p>(5) <input type="checkbox"/></p> <p>(6) <input type="checkbox"/></p> <p>(7) <input type="checkbox"/></p>                           | <p><b>34</b> PARENTS' CURRENT AND PRIOR OCCUPATIONS*<br/><i>See page 9 of the transfer application instructions for occupational codes.</i></p> <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;"> <p>FATHER/PARENT 1/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(a) (b)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(c) (d)</p> </td> <td style="width:50%; border: none;"> <p>MOTHER/PARENT 2/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(e) (f)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(g) (h)</p> </td> </tr> </table> <p><b>35</b> <input type="checkbox"/> CHECK THE BOX IF YOUR PARENT, LEGAL GUARDIAN OR SPOUSE IS AN EMPLOYEE OF THE UNIVERSITY OF CALIFORNIA.* <input style="width: 200px;" type="text"/></p> |  | <p>FATHER/PARENT 1/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(a) (b)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(c) (d)</p> | <p>MOTHER/PARENT 2/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(e) (f)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(g) (h)</p> |
| <p>FATHER/PARENT 1/GUARDIAN</p> <p>(1) <input type="checkbox"/> NO HIGH SCHOOL</p> <p>(2) <input type="checkbox"/> SOME HIGH SCHOOL</p> <p>(3) <input type="checkbox"/> HIGH SCHOOL GRADUATE</p> <p>(4) <input type="checkbox"/> SOME COLLEGE/UNIVERSITY</p> <p>(5) <input type="checkbox"/> TWO-YEAR COLLEGE GRADUATE</p> <p>(6) <input type="checkbox"/> FOUR-YEAR COLLEGE/UNIVERSITY GRADUATE</p> <p>(7) <input type="checkbox"/> POSTGRADUATE STUDY</p>  | <p>MOTHER/PARENT 2/GUARDIAN</p> <p>(1) <input type="checkbox"/></p> <p>(2) <input type="checkbox"/></p> <p>(3) <input type="checkbox"/></p> <p>(4) <input type="checkbox"/></p> <p>(5) <input type="checkbox"/></p> <p>(6) <input type="checkbox"/></p> <p>(7) <input type="checkbox"/></p>  |   |   |  |  |  |  |
| <p>FATHER/PARENT 1/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(a) (b)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(c) (d)</p>   | <p>MOTHER/PARENT 2/GUARDIAN</p> <p>CURRENT OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(e) (f)</p> <p>PREVIOUS OCCUPATION <input type="text"/> CODE <input type="text"/> NO. OF YRS. <input type="text"/> <input type="text"/></p> <p style="text-align: center;">(g) (h)</p> |   |   |  |  |  |  |

**IV. EDUCATIONAL HISTORY**

**IN ITEMS 36-45 LIST ALL SCHOOLS AND COLLEGES YOU HAVE ATTENDED OR WILL ATTEND BEFORE ENROLLING AT THE UNIVERSITY.**

**BEGIN WITH THE SCHOOL YOU ATTENDED IN NINTH GRADE and continue in chronological order, ending with the institution where you are currently enrolled or, if you are not in school, were last enrolled. List all colleges/universities you have attended, including University of California campuses and any institutions outside the United States. Be sure to list all institutions you attended — regardless of the length of attendance, whether courses were completed or whether you believe the record will affect your chances for admission to the University or yield transferable credit. If you provide incomplete or incorrect information about the schools you have attended, your admission to or enrollment at the University of California may be jeopardized.**

**COLLEGE BOARD CODES** — You must provide the College Board code in Items 36-45 for each institution you attended in the United States and Canada. If you need to obtain a College Board code, see page 11 of the transfer application instructions. For institutions outside the United States and Canada, do not provide codes.

**CURRENT/MOST RECENT SCHOOL** — Mark with an X the institution that you currently attend or, if you are not in school, the one that you last attended. *Check one box only.*

**HIGH SCHOOL OF GRADUATION** — Mark with an X the high school (secondary school) from which you graduated.

| COLLEGE BOARD CODE | Current/Most Recent School | NAME OF SCHOOL, COLLEGE, UNIVERSITY | CITY | STATE (or country if not U.S.) | BEGIN MO. | YR. | END MO. | YR. | High School of Graduation | DIPLOMA/DEGREE/CERTIFICATE AND DATE |
|--------------------|----------------------------|-------------------------------------|------|--------------------------------|-----------|-----|---------|-----|---------------------------|-------------------------------------|
| <b>36</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>37</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>38</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>39</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>40</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>41</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>42</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>43</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>44</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |
| <b>45</b>          | <input type="checkbox"/>   |                                     |      |                                |           |     |         |     | <input type="checkbox"/>  |                                     |

|   |  |  |   |
|---|--|--|---|
| <p><b>46</b> TYPE OF SCHOOL WHERE YOU ARE CURRENTLY ENROLLED OR WERE LAST ENROLLED <i>Check one box only.</i><br/><i>Transfer (advanced-standing) applicants only.</i></p> <p>(3) <input type="checkbox"/> CALIFORNIA COMMUNITY/TWO-YEAR COLLEGE    (4) <input type="checkbox"/> CALIFORNIA FOUR-YEAR COLLEGE/UNIVERSITY    (5) <input type="checkbox"/> OUT OF STATE TWO-OR FOUR-YEAR COLLEGE/UNIVERSITY    (6) <input type="checkbox"/> UC CAMPUS</p> |  | <p><b>47</b> EDUCATION OUTSIDE THE UNITED STATES</p> <p>(1) <input type="checkbox"/> Check this box if you attended high school/secondary school outside of the United States.</p> <p>(2) <input type="checkbox"/> Check this box if you attended post-secondary school/university outside of the United States.</p> | <p><b>48</b> IF YOU ATTENDED SCHOOL OUTSIDE THE UNITED STATES, INDICATE THE LANGUAGE OF INSTRUCTION USED IN YOUR SCHOOL FOR GRADES 6-8 AND 9-12.</p> <p>GRADES 6-8 <input style="width: 100px;" type="text"/>    GRADES 9-12 <input style="width: 100px;" type="text"/></p> |
|---|--|--|---|

**V. AWARDS AND ACTIVITIES**

List and describe briefly the most significant awards you have received and activities you have been involved in since 9th grade. See page 9–10 of the transfer application instructions for additional information including examples of the sorts of activities an applicant might list under the specific categories listed below.

| ◆49 AWARDS AND HONORS |                               | AWARD OR HONOR TYPE      |                          | DATE RECEIVED |
|-----------------------|-------------------------------|--------------------------|--------------------------|---------------|
| AWARD OR HONOR        | DESCRIPTION OF AWARD OR HONOR | Academic                 | Other                    | MO./YR.       |
|                       |                               | <input type="checkbox"/> | <input type="checkbox"/> |               |
|                       |                               | <input type="checkbox"/> | <input type="checkbox"/> |               |
|                       |                               | <input type="checkbox"/> | <input type="checkbox"/> |               |
|                       |                               | <input type="checkbox"/> | <input type="checkbox"/> |               |
|                       |                               | <input type="checkbox"/> | <input type="checkbox"/> |               |

| ◆50 EXTRACURRICULAR ACTIVITIES |   | YEAR(S) OF INVOLVEMENT   |                          |                          |                          |                          | HOURS PER WEEK | WEEKS PER YEAR |
|--------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|----------------|
| ACTIVITY                       | DESCRIPTION OF ACTIVITY <i>Note any leadership positions.</i> | 9th                      | 10th                     | 11th                     | 12th                     | After No. of 12th Years  |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|                                |   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |

| ◆51 VOLUNTEER WORK AND COMMUNITY SERVICE <i>List unpaid work only.</i> |  | YEAR(S) OF INVOLVEMENT   |                          |                          |                          |                          | HOURS PER WEEK | WEEKS PER YEAR |
|--|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|----------------|
| ORGANIZATION   | DESCRIPTION OF SERVICE OR WORK <i>Note any leadership positions.</i> | 9th                      | 10th                     | 11th                     | 12th                     | After No. of 12th Years  |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|  |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |

| ◆52 EDUCATIONAL PREPARATION PROGRAMS  |              |                        | YEAR(S) OF INVOLVEMENT   |                          |                          |                          |                          | HOURS PER WEEK | WEEKS PER YEAR |
|---|--------------|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|----------------|
| List your participation in educational or academic preparation programs that are designed to help students prepare for university study. These programs may include academic enrichment programs sponsored by colleges/universities, research programs and study-abroad programs. Refer to pages 9–10 of the transfer application instructions for codes. |              |                        | 9th                      | 10th                     | 11th                     | 12th                     | After No. of 12th Years  |                |                |
| PROGRAM CODE  | PROGRAM NAME | DESCRIPTION OF PROGRAM | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |              |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |              |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |              |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |              |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |
|   |              |                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |                |

| ◆53 EMPLOYMENT <i>List paid work only.</i> |                  | BEGIN MO./YR. | END MO./YR. | HOURS PER WEEK | PERIOD OF INVOLVEMENT    |                          |                          | YEAR(S) OF INVOLVEMENT   |                          |                          |                          |                          |
|--|------------------|---------------|-------------|----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| POSITION                                   | RESPONSIBILITIES |               |             |                | Year-Round               | Summer Only              | School Year Only         | 9th                      | 10th                     | 11th                     | 12th                     | After No. of 12th Years  |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                  |               |             |                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

To what use have you or will you put your earnings?\*

**◆ VI. TRANSFER SELF-REPORTED ACADEMIC RECORD**

**BEFORE YOU COMPLETE THIS SECTION:** Read pages 10–12 of the transfer application instructions and refer to the sample Transfer Self-Reported Academic Record on page 6 of this form. Use your college/university transcripts to complete this section. If your academic record changes after you submit your application, you must notify **in writing** the admissions office at each campus to which you have applied.

**◆54** OVERALL GPA FOR ALL COLLEGE COURSES COMPLETED/ATTEMPTED TO DATE  
See page 12 of the transfer application instructions on how to calculate your GPA.

\_\_\_\_\_ . \_\_\_\_\_ GPA

**QUARTER/SEMESTER UNITS YOU WILL COMPLETE PRIOR TO TRANSFER**  
Include all units completed (with grades of A, B, C, D, Pass or Credit), in progress and planned.

**◆55** APPLICANTS TO CAMPUSES EXCEPT BERKELEY AND MERCED  
\_\_\_\_\_ . \_\_\_\_\_ QUARTER UNITS  
(Quarter Units = 1.5 x Semester Units)

**◆56** APPLICANTS TO BERKELEY AND MERCED  
\_\_\_\_\_ . \_\_\_\_\_ SEMESTER UNITS  
(Semester Units = Quarter Units ÷ 1.5)

**NUMBER OF QUARTER/SEMESTER UNITS FROM ABOVE THAT ARE FROM A CALIFORNIA COMMUNITY COLLEGE**

**◆57** APPLICANTS TO CAMPUSES EXCEPT BERKELEY AND MERCED  
\_\_\_\_\_ . \_\_\_\_\_ QUARTER UNITS  
(Quarter Units = 1.5 x Semester Units)

**◆58** APPLICANTS TO BERKELEY AND MERCED  
\_\_\_\_\_ . \_\_\_\_\_ SEMESTER UNITS  
(Semester Units = Quarter Units ÷ 1.5)

**◆59** IGETC CERTIFICATION  
 Check this box if, prior to transfer, you will be certified for completion of the Intersegmental General Education Transfer Curriculum. *California community college transfers only*

**◆60** TRANSFER ADMISSION PROGRAMS  
Indicate your participation in any UC transfer admission preparation program(s) by entering the appropriate code(s) below. See page 11 of the transfer application instructions for information and codes.

\_\_\_\_\_

**61** GAPS IN EDUCATION  
 Check this box if following high school graduation there were one or more terms during any academic year when you were NOT enrolled in a college/university. Use the space below to describe your activities during the term(s) you were not attending college. Please specify the dates of each term.

|  |
|--|
|  |
|  |
|  |
|  |

**62** TRANSFERABLE COURSES IN ENGLISH COMPOSITION  
Prior to transfer, will you complete two transferable college courses in English composition?  
Do not include English as a Second Language (ESL) courses. Check one box only.

(1)  ALREADY COMPLETED WITH GRADE OF C OR BETTER  
(2)  IN PROGRESS  
(3)  PLANNED  
(4)  NONE PLANNED

**63** TRANSFERABLE COURSE IN MATHEMATICS AND QUANTITATIVE REASONING  
Prior to transfer, will you complete one transferable college course in mathematical concepts and quantitative reasoning?  
Check one box only.

(1)  ALREADY COMPLETED WITH GRADE OF C OR BETTER  
(2)  IN PROGRESS  
(3)  PLANNED  
(4)  NONE PLANNED

**64** OTHER TRANSFERABLE COLLEGE COURSES  
Prior to transfer, will you complete four transferable college courses in at least two of the following subject areas: arts and humanities, social and behavioral sciences, and physical and biological sciences?  
Check one box only.

(1)  ALREADY COMPLETED WITH GRADE OF C OR BETTER  
(2)  IN PROGRESS  
(3)  PLANNED  
(4)  NONE PLANNED

**◆65** COURSES COMPLETED OR ATTEMPTED  
List in chronological order all college and university courses (including summer session and extension courses) for all terms you have attempted or completed (including courses you repeated or in which you earned an F, I for incomplete, or W for withdrawal), regardless of grade, length of attendance or whether you think the courses will yield transfer credit. The admissions office will determine the transferability of courses. If you need more space, use additional pages and be sure to write your name on each one. Do not attach transcripts to your application.

| COURSES COMPLETED OR ATTEMPTED |            |              |       |                                   | COURSES COMPLETED OR ATTEMPTED |            |              |       |                                   | COURSES COMPLETED OR ATTEMPTED |            |              |       |                                   |
|--------------------------------|------------|--------------|-------|-----------------------------------|--------------------------------|------------|--------------|-------|-----------------------------------|--------------------------------|------------|--------------|-------|-----------------------------------|
| TERM                           |            | YEAR         |       | <input type="checkbox"/> SEMESTER | TERM                           |            | YEAR         |       | <input type="checkbox"/> SEMESTER | TERM                           |            | YEAR         |       | <input type="checkbox"/> SEMESTER |
| COLLEGE/UNIVERSITY NAME        |            |              |       |                                   | COLLEGE/UNIVERSITY NAME        |            |              |       |                                   | COLLEGE/UNIVERSITY NAME        |            |              |       |                                   |
| Dept.                          | Course No. | Course Title | Units | Grade                             | Dept.                          | Course No. | Course Title | Units | Grade                             | Dept.                          | Course No. | Course Title | Units | Grade                             |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
|                                |            |              |       |                                   |                                |            |              |       |                                   |                                |            |              |       |                                   |
| <b>TOTAL UNITS</b>             |            |              |       |                                   | <b>TOTAL UNITS</b>             |            |              |       |                                   | <b>TOTAL UNITS</b>             |            |              |       |                                   |

◆ Please read the additional information in the transfer application instructions before completing items marked with this symbol.

| <b>COURSES COMPLETED OR ATTEMPTED</b> |            |              |  |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |            |              |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |       |            |                                   |  |       |       |
|---------------------------------------|------------|--------------|--|-----------------------------------|---------------------------------------|-------|------------|--------------|-----------------------------------|---------------------------------------|-------|-------|------------|-----------------------------------|--|-------|-------|
| TERM                                  |            | YEAR         |  | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR       |              | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR  |            | <input type="checkbox"/> SEMESTER |  |       |       |
| COLLEGE/UNIVERSITY NAME               |            |              |  |                                   | COLLEGE/UNIVERSITY NAME               |       |            |              |                                   | COLLEGE/UNIVERSITY NAME               |       |       |            |                                   |  |       |       |
| <input type="checkbox"/> QUARTER      |            |              |  |                                   | <input type="checkbox"/> QUARTER      |       |            |              |                                   | <input type="checkbox"/> QUARTER      |       |       |            |                                   |  |       |       |
| Dept.                                 | Course No. | Course Title |  | Units                             | Grade                                 | Dept. | Course No. | Course Title |                                   | Units                                 | Grade | Dept. | Course No. | Course Title                      |  | Units | Grade |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
| <b>TOTAL UNITS</b>                    |            |              |  |                                   | <b>TOTAL UNITS</b>                    |       |            |              |                                   | <b>TOTAL UNITS</b>                    |       |       |            |                                   |  |       |       |

  

| <b>COURSES COMPLETED OR ATTEMPTED</b> |            |              |  |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |            |              |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |       |            |                                   |  |       |       |
|---------------------------------------|------------|--------------|--|-----------------------------------|---------------------------------------|-------|------------|--------------|-----------------------------------|---------------------------------------|-------|-------|------------|-----------------------------------|--|-------|-------|
| TERM                                  |            | YEAR         |  | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR       |              | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR  |            | <input type="checkbox"/> SEMESTER |  |       |       |
| COLLEGE/UNIVERSITY NAME               |            |              |  |                                   | COLLEGE/UNIVERSITY NAME               |       |            |              |                                   | COLLEGE/UNIVERSITY NAME               |       |       |            |                                   |  |       |       |
| <input type="checkbox"/> QUARTER      |            |              |  |                                   | <input type="checkbox"/> QUARTER      |       |            |              |                                   | <input type="checkbox"/> QUARTER      |       |       |            |                                   |  |       |       |
| Dept.                                 | Course No. | Course Title |  | Units                             | Grade                                 | Dept. | Course No. | Course Title |                                   | Units                                 | Grade | Dept. | Course No. | Course Title                      |  | Units | Grade |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
| <b>TOTAL UNITS</b>                    |            |              |  |                                   | <b>TOTAL UNITS</b>                    |       |            |              |                                   | <b>TOTAL UNITS</b>                    |       |       |            |                                   |  |       |       |

  

| <b>COURSES COMPLETED OR ATTEMPTED</b> |            |              |  |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |            |              |                                   | <b>COURSES COMPLETED OR ATTEMPTED</b> |       |       |            |                                   |  |       |       |
|---------------------------------------|------------|--------------|--|-----------------------------------|---------------------------------------|-------|------------|--------------|-----------------------------------|---------------------------------------|-------|-------|------------|-----------------------------------|--|-------|-------|
| TERM                                  |            | YEAR         |  | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR       |              | <input type="checkbox"/> SEMESTER | TERM                                  |       | YEAR  |            | <input type="checkbox"/> SEMESTER |  |       |       |
| COLLEGE/UNIVERSITY NAME               |            |              |  |                                   | COLLEGE/UNIVERSITY NAME               |       |            |              |                                   | COLLEGE/UNIVERSITY NAME               |       |       |            |                                   |  |       |       |
| <input type="checkbox"/> QUARTER      |            |              |  |                                   | <input type="checkbox"/> QUARTER      |       |            |              |                                   | <input type="checkbox"/> QUARTER      |       |       |            |                                   |  |       |       |
| Dept.                                 | Course No. | Course Title |  | Units                             | Grade                                 | Dept. | Course No. | Course Title |                                   | Units                                 | Grade | Dept. | Course No. | Course Title                      |  | Units | Grade |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
|                                       |            |              |  |                                   |                                       |       |            |              |                                   |                                       |       |       |            |                                   |  |       |       |
| <b>TOTAL UNITS</b>                    |            |              |  |                                   | <b>TOTAL UNITS</b>                    |       |            |              |                                   | <b>TOTAL UNITS</b>                    |       |       |            |                                   |  |       |       |

**66 COURSES IN PROGRESS AND COURSES PLANNED**  
 List the courses you are now taking in the Courses in Progress section, and the courses you plan to complete before transferring, including summer session and extension courses, in the Courses Planned sections. Check the appropriate box if you have no courses planned and/or in progress. *If you need more space, use additional pages and be sure to write your name on each one.*

| <b>COURSES IN PROGRESS</b>                      |            |              |  |                                   | <b>COURSES PLANNED</b>                      |            |              |      |       | <b>COURSES PLANNED</b>                      |                                  |              |  |       |  |                                   |                                  |
|---|------------|--------------|--|-----------------------------------|---|------------|--------------|------|-------|---|----------------------------------|--------------|--|-------|--|-----------------------------------|----------------------------------|
| TERM  |            | YEAR         |  | <input type="checkbox"/> SEMESTER | <input type="checkbox"/> QUARTER            | TERM       |              | YEAR |       | <input type="checkbox"/> SEMESTER           | <input type="checkbox"/> QUARTER | TERM         |  | YEAR  |  | <input type="checkbox"/> SEMESTER | <input type="checkbox"/> QUARTER |
| COLLEGE/UNIVERSITY NAME                         |            |              |  |                                   | COLLEGE/UNIVERSITY NAME                     |            |              |      |       | COLLEGE/UNIVERSITY NAME                     |                                  |              |  |       |  |                                   |                                  |
| <input type="checkbox"/> NO COURSES IN PROGRESS |            |              |  |                                   | <input type="checkbox"/> NO COURSES PLANNED |            |              |      |       | <input type="checkbox"/> NO COURSES PLANNED |                                  |              |  |       |  |                                   |                                  |
| Dept.   | Course No. | Course Title |  | Units                             | Dept.                                       | Course No. | Course Title |      | Units | Dept.                                       | Course No.                       | Course Title |  | Units |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
|   |            |              |  |                                   |   |            |              |      |       |   |                                  |              |  |       |  |                                   |                                  |
| <b>TOTAL UNITS</b>                              |            |              |  |                                   | <b>TOTAL UNITS</b>                          |            |              |      |       | <b>TOTAL UNITS</b>                          |                                  |              |  |       |  |                                   |                                  |

◆ Please read the additional information in the transfer application instructions before completing items marked with this symbol.

**VI. TRANSFER SELF-REPORTED ACADEMIC RECORD**

**BEFORE YOU COMPLETE THIS SECTION:** Read pages 10-12 of the transfer application instructions and refer to the sample Transfer Self-Reported Academic Record on page 6 of this form. Use your college/university transcripts to complete this section. If your academic record changes after you submit your application, you must notify **in writing** the admissions office at each campus to which you have applied.

**454** OVERALL GPA: 3.02 GPA

**455** ALL COLLEGE COURSES COMPLETED/ATTEMPTED TO DATE: 108 UNITS

**456** APPLICANTS TO BERKELEY AND MERCED: 123 UNITS (Semester Units = Quarter Units x 1.5)

**457** APPLICANTS TO CAPRICE EXCEPT BERKELEY AND MERCED: 945 UNITS

**458** APPLICANTS TO BERKELEY AND MERCED: 630 UNITS (Semester Units = Quarter Units x 1.5)

**459** IB/CET CERTIFICATION:  Yes  No

**460** TRANSFER ADMISSION PROGRAMS: 04

**461** GAPS IN EDUCATION:  Yes  No

**462** TRANSFERABLE COURSES IN ENGLISH COMPOSITION: 1 COURSE

**463** TRANSFERABLE COURSES IN MATHEMATICS AND QUANTITATIVE REASONING: 1 COURSE

**464** OTHER TRANSFERABLE COLLEGE COURSES: 0 COURSES

**462** TRANSFERABLE COURSES IN ENGLISH COMPOSITION: Prior to transfer, will you complete two transferable college courses in English composition? (1)  YES (2)  NO (3)  IN PROGRESS (4)  NONE PLANNED

**463** TRANSFERABLE COURSES IN MATHEMATICS AND QUANTITATIVE REASONING: Prior to transfer, will you complete one transferable college course in mathematics or quantitative reasoning? (1)  YES (2)  NO (3)  IN PROGRESS (4)  NONE PLANNED

**464** OTHER TRANSFERABLE COLLEGE COURSES: Prior to transfer, will you complete four transferable college courses in at least two of the following subjects: natural sciences, mathematics, physical and biological sciences, and physical and biological sciences? (1)  YES (2)  NO (3)  IN PROGRESS (4)  NONE PLANNED

**465** COURSES COMPLETED OR ATTEMPTED: List the chronological order of all college and university courses (including summer sessions and extension courses) for all terms you have attempted or completed (including course you are currently taking) at all colleges and universities. The admission office will determine the transferability of courses. If you need more space, use additional pages and be sure to write your name on each one. Do not attach transcripts to your application.

| Term        | Course No. | Course Title           | Units | Grade | College/University Name |
|-------------|------------|------------------------|-------|-------|-------------------------|
| FALL        | 1          | US History             | 3     | B-    | Community College A     |
| FALL        | 1          | Softball               | 1     | F     | Community College A     |
| FALL        | 1          | Reading & Comp         | 3     | B     | Community College A     |
| FALL        | 1          | Intro to Political Sci | 3     | B     | Community College A     |
| FALL        | 1          | Elementary Statistics  | 5     | A     | Community College A     |
| FALL        | 1          | Intro to Sociology     | 3     | A     | Community College A     |
| FALL        | 1          | General Biology        | 5     | F     | Community College A     |
| FALL        | 1          | Psych                  | 1     |       | Community College A     |
| FALL        | 1          | Intro to Psychology    | 3     | A-    | Community College A     |
| TOTAL UNITS |            |                        | 17    |       |                         |

| Term        | Course No. | Course Title        | Units | Grade    | College/University Name |
|-------------|------------|---------------------|-------|----------|-------------------------|
| FALL        | 10         | Basic Physics       | 3     | MUSIC 21 | Community College A     |
| FALL        | 10         | Calculus            | 4     | BIOL 1   | Community College A     |
| FALL        | 10         | Intro to Computers  | 3     | MATH 100 | Community College A     |
| FALL        | 10         | US History          | 3     | ENGL 5   | Community College A     |
| FALL        | 10         | Women in Literature | 3     |          | Community College A     |
| TOTAL UNITS |            |                     | 13    |          |                         |

| Term        | Course No. | Course Title        | Units | Grade    | College/University Name |
|-------------|------------|---------------------|-------|----------|-------------------------|
| FALL        | 10         | Basic Physics       | 3     | MUSIC 21 | Community College A     |
| FALL        | 10         | Calculus            | 4     | BIOL 1   | Community College A     |
| FALL        | 10         | Intro to Computers  | 3     | MATH 100 | Community College A     |
| FALL        | 10         | US History          | 3     | ENGL 5   | Community College A     |
| FALL        | 10         | Women in Literature | 3     |          | Community College A     |
| TOTAL UNITS |            |                     | 13    |          |                         |

| Term        | Course No. | Course Title        | Units | Grade    | College/University Name |
|-------------|------------|---------------------|-------|----------|-------------------------|
| FALL        | 10         | Basic Physics       | 3     | MUSIC 21 | Community College A     |
| FALL        | 10         | Calculus            | 4     | BIOL 1   | Community College A     |
| FALL        | 10         | Intro to Computers  | 3     | MATH 100 | Community College A     |
| FALL        | 10         | US History          | 3     | ENGL 5   | Community College A     |
| FALL        | 10         | Women in Literature | 3     |          | Community College A     |
| TOTAL UNITS |            |                     | 13    |          |                         |

| Term        | Course No. | Course Title        | Units | Grade    | College/University Name |
|-------------|------------|---------------------|-------|----------|-------------------------|
| FALL        | 10         | Basic Physics       | 3     | MUSIC 21 | Community College A     |
| FALL        | 10         | Calculus            | 4     | BIOL 1   | Community College A     |
| FALL        | 10         | Intro to Computers  | 3     | MATH 100 | Community College A     |
| FALL        | 10         | US History          | 3     | ENGL 5   | Community College A     |
| FALL        | 10         | Women in Literature | 3     |          | Community College A     |
| TOTAL UNITS |            |                     | 13    |          |                         |

| Term        | Course No. | Course Title        | Units | Grade    | College/University Name |
|-------------|------------|---------------------|-------|----------|-------------------------|
| FALL        | 10         | Basic Physics       | 3     | MUSIC 21 | Community College A     |
| FALL        | 10         | Calculus            | 4     | BIOL 1   | Community College A     |
| FALL        | 10         | Intro to Computers  | 3     | MATH 100 | Community College A     |
| FALL        | 10         | US History          | 3     | ENGL 5   | Community College A     |
| FALL        | 10         | Women in Literature | 3     |          | Community College A     |
| TOTAL UNITS |            |                     | 13    |          |                         |

Please read the additional information in the transfer application instructions before completing items marked with this symbol.

Please read the additional information in the transfer application instructions before completing items marked with this symbol.

**VII. EXAMINATIONS**

|  |   |  |
|--|---|--|
| <b>67</b> TOEFL PBT, TOEFL iBT OR IELTS<br><i>If not applicable, go to Item 70.</i><br>Check the appropriate box to indicate that you have taken or plan to take exam.<br>(1) <input type="checkbox"/> TOEFL PBT (2) <input type="checkbox"/> TOEFL iBT (3) <input type="checkbox"/> IELTS | <b>68</b> TOEFL PBT, TOEFL iBT OR IELTS<br>TEST DATE (completed or planned)<br>MONTH: <input type="text"/> <input type="text"/> YEAR: <input type="text"/> <input type="text"/> | <b>69</b> TOEFL PBT, TOEFL iBT OR IELTS<br>EXAM SCORE<br><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
|--|---|--|

◆ **ADVANCED PLACEMENT EXAMINATIONS**  
 List the name, corresponding two-digit code and test date of any College Board Advanced Placement examination you have completed or plan to take. List scores for completed examinations. See page 12 of the transfer application instructions for additional information and codes.

| 70 | AP EXAM CODE | AP EXAM NAME | TEST DATE | SCORE | 79 | AP EXAM CODE | AP EXAM NAME | TEST DATE | SCORE |
|----|--------------|--------------|-----------|-------|----|--------------|--------------|-----------|-------|
|    |              |              | MO. YR.   |       |    |              |              | MO. YR.   |       |
| 71 |              |              |           |       | 80 |              |              |           |       |
| 72 |              |              |           |       | 81 |              |              |           |       |
| 73 |              |              |           |       | 82 |              |              |           |       |
| 74 |              |              |           |       | 83 |              |              |           |       |
| 75 |              |              |           |       | 84 |              |              |           |       |
| 76 |              |              |           |       | 85 |              |              |           |       |
| 77 |              |              |           |       | 86 |              |              |           |       |
| 78 |              |              |           |       | 87 |              |              |           |       |

◆ **INTERNATIONAL BACCALAUREATE (IB) EXAMINATIONS**  
 List the name, corresponding one-digit code, IB Level — SL (Standard Level) or HL (Higher Level), test date and scores of the UC-accepted IB exams you have taken. See page 12 of the transfer application instructions for additional information and codes.

| 88 | IB EXAM CODE | IB LEVEL SL OR HL | IB EXAMINATION NAME | TEST DATE | SCORE | 94 | IB EXAM CODE | IB LEVEL SL OR HL | IB EXAMINATION NAME | TEST DATE | SCORE |
|----|--------------|-------------------|---------------------|-----------|-------|----|--------------|-------------------|---------------------|-----------|-------|
|    |              |                   |                     | MO. YR.   |       |    |              |                   |                     | MO. YR.   |       |
| 89 |              |                   |                     |           |       | 95 |              |                   |                     |           |       |
| 90 |              |                   |                     |           |       | 96 |              |                   |                     |           |       |
| 91 |              |                   |                     |           |       | 97 |              |                   |                     |           |       |
| 92 |              |                   |                     |           |       | 98 |              |                   |                     |           |       |
| 93 |              |                   |                     |           |       | 99 |              |                   |                     |           |       |

**100**  Check this box if you have completed the International Baccalaureate diploma.

◆ **VIII. PERSONAL STATEMENT**

You must respond to the two prompts listed on page 12 of the transfer application instructions using a maximum of 1,000 words total. You may allocate the word count as you wish. If you choose to respond to one prompt at greater length, we suggest your shorter answer be no less than 250 words.  
**All applicants must submit a personal statement. Use 8.5 x 11" white paper, writing or typing on one side of each sheet. Before beginning your essay, review all personal statement information on page 12 of the transfer application instructions.**

◆ **IX. ADDITIONAL COMMENTS \***

**101** Use this space only to clarify or expand on other information as directed earlier in the application (e.g., to list additional names, explain citizenship/visa issues) or to tell us anything else you want us to know about you or your academic record that you have not had the opportunity to describe elsewhere in the application.

**X. ADMISSION AND SCHOLARSHIP CHOICES**

**◆102** **CAMPUS, MAJOR AND ALTERNATE MAJOR CHOICES**  
 Check the boxes of the campus(es) to which you wish to apply and enter a major code and name for each. Indicate an alternate major code and name where appropriate. Be sure to use the correct codes for each campus. See page 12–13 of the transfer application instructions for additional information.

| CAMPUS                                       | MAJOR CODE | MAJOR NAME | ALTERNATE MAJOR CODE | ALTERNATE MAJOR NAME |
|--|------------|------------|----------------------|----------------------|
| (1) <input type="checkbox"/> BERKELEY ▶      |            |            | NOT AVAILABLE AT UCB | NOT AVAILABLE AT UCB |
| (2) <input type="checkbox"/> DAVIS ▶         |            |            |                      |                      |
| (3) <input type="checkbox"/> IRVINE ▶        |            |            |                      |                      |
| (4) <input type="checkbox"/> LOS ANGELES ▶   |            |            |                      |                      |
| (5) <input type="checkbox"/> MERCED ▶        |            |            |                      |                      |
| (6) <input type="checkbox"/> RIVERSIDE ▶     |            |            |                      |                      |
| (7) <input type="checkbox"/> SAN DIEGO ▶     |            |            |                      |                      |
| (8) <input type="checkbox"/> SANTA BARBARA ▶ |            |            |                      |                      |
| (9) <input type="checkbox"/> SANTA CRUZ ▶    |            |            |                      |                      |

**◆103** **SAN DIEGO COLLEGE RANKING**  
 See page 13 of the transfer application instructions. Rank UCSD colleges in order of preference from 1 to 6.

|  |  |  |                                      |                                  |                                    |
|--|--|--|--------------------------------------|----------------------------------|------------------------------------|
| <input type="checkbox"/> SIXTH COLLEGE | <input type="checkbox"/> ELEANOR ROOSEVELT | <input type="checkbox"/> THURGOOD MARSHALL | <input type="checkbox"/> EARL WARREN | <input type="checkbox"/> REVELLE | <input type="checkbox"/> JOHN MUIR |
|--|--|--|--------------------------------------|----------------------------------|------------------------------------|

**◆104** **SCHOLARSHIPS\***  
 Read pages 26–37 of the transfer application instructions for information on qualifying and applying for various scholarships. Additionally, to be considered for “restricted” scholarships, enter the appropriate codes below. See pages 36–37 of the transfer application instructions for codes. Some scholarships are available only to U.S. citizens and permanent residents.

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**◆105** **EDUCATIONAL OPPORTUNITY PROGRAM\***  
 Check the box to apply to the Educational Opportunity Program. The program is for students from disadvantaged backgrounds. To apply to the Educational Opportunity Program, you must also complete Items 23–34 on page 2 of this form, and discuss your reasons for applying in your personal statement. The program is open only to California residents and American Indians from any state. See page 13 of the transfer application instructions for additional information.

**◆106** **ELIGIBILITY IN THE LOCAL CONTEXT (ELC)**  
 If you received an evaluation ID number, enter it here. **E** | | | | | | | | | | | | | | | |

**XI. RELEASE AUTHORIZATION**

**◆107**  I authorize the University of California to release application information, including copies of my application and test scores, to outside agencies that award scholarships.\*

**◆108**  I authorize the University of California to release to my parents, legal guardian or spouse information regarding my application, including test scores, transcripts and other supporting documents, as well as my admission and scholarship status.\*

**◆109**  I authorize the University of California to release to my school counselor/ counseling office (or sponsoring agency) information regarding my application, including test scores, transcripts and other supporting documents, as they relate to my admission and scholarship status.\*

**◆110**  I authorize the University of California to release biographical information from my application to recognized UC organizations and alumni groups that may wish to contact me.\*

**◆ XII. RESIDENCY INFORMATION FOR TUITION PURPOSES**

Providing the following information is optional. It will not affect your admission to the University. After admission, the UC campus at which you plan to enroll may use this information to expedite financial aid and to assess your California residency status for tuition purposes (this is determined by different criteria than your residency for admission). Please check only one box per question.

**111** **IS YOUR FATHER/PARENT 1† A U.S. CITIZEN? \***  
 (1)  YES (2)  NO (3)  Deceased

**112** **IS YOUR MOTHER/PARENT 2† A U.S. CITIZEN? \***  
 (1)  YES (2)  NO (3)  Deceased

**113** **HAVE YOU BEEN PHYSICALLY PRESENT IN CALIFORNIA FOR THE LAST 3 YEARS, EXCLUDING BRIEF ABSENCES FOR VACATION PURPOSES? \***  
 If you attended school or accepted employment outside California during the last three years, answer “no.”  
 (1)  YES (2)  NO

**114** **HAS YOUR FATHER/PARENT 1 BEEN PHYSICALLY PRESENT IN CALIFORNIA FOR THE LAST 3 YEARS, EXCLUDING BRIEF ABSENCES FOR VACATION PURPOSES? \***  
 If your father attended school or accepted employment outside California during the last three years, answer “no.”  
 (1)  YES (2)  NO (3)  Deceased

**115** **HAS YOUR MOTHER/PARENT 2 BEEN PHYSICALLY PRESENT IN CALIFORNIA FOR THE LAST 3 YEARS, EXCLUDING BRIEF ABSENCES FOR VACATION PURPOSES? \***  
 If your mother attended school or accepted employment outside California during the last three years, answer “no.”  
 (1)  YES (2)  NO (3)  Deceased

† In this section, “Father/Parent 1” and “Mother/Parent 2” are defined as biological or adoptive parents only, and do not include stepparents, guardians or other individuals.

**◆ XIII. STATISTICAL INFORMATION**

Information in Section XIII will be used for purposes of statistical analysis only; it is not used in the admissions process and will have no bearing on your admission status. Providing this information is voluntary.

**116** GENDER\*  
 (1)  FEMALE (2)  MALE

**117** ETHNIC IDENTITY\* Indicate your ethnic identity by checking the appropriate boxes. See page 22 of the freshman application instructions for more information.

|  |  |  |   |
|--|--|--|---|
| (01) <input type="checkbox"/> AFRICAN AMERICAN/BLACK   | (11) <input type="checkbox"/> HMONG                            | (22) <input type="checkbox"/> THAI   | (29) <input type="checkbox"/> OTHER<br>PLEASE SPECIFY |
| (02) <input type="checkbox"/> AMERICAN INDIAN/ALASKA NATIVE<br>PLEASE SPECIFY TRIBAL AFFILIATION | (12) <input type="checkbox"/> INDONESIAN                       | (23) <input type="checkbox"/> TONGAN   |   |
| (03) <input type="checkbox"/> ASIAN INDIAN   | (13) <input type="checkbox"/> JAPANESE/JAPANESE AMERICAN       | (24) <input type="checkbox"/> VIETNAMESE/VIETNAMESE AMERICAN   |   |
| (04) <input type="checkbox"/> BANGLADESHI  | (14) <input type="checkbox"/> KOREAN/KOREAN AMERICAN           | (25) <input type="checkbox"/> WHITE/CAUCASIAN<br>(Includes Middle Eastern)   |   |
| (05) <input type="checkbox"/> CAMBODIAN  | (15) <input type="checkbox"/> LAOTIAN                          | (26) <input type="checkbox"/> OTHER ASIAN (Not including Middle Eastern)<br>PLEASE SPECIFY   |   |
| (06) <input type="checkbox"/> CHINESE/CHINESE AMERICAN<br>(except Taiwanese)                     | (16) <input type="checkbox"/> MALAYSIAN                        | (27) <input type="checkbox"/> OTHER PACIFIC ISLANDER<br>PLEASE SPECIFY   |   |
| (07) <input type="checkbox"/> FIJIAN   | (17) <input type="checkbox"/> MEXICAN/MEXICAN AMERICAN/CHICANO | (28) <input type="checkbox"/> OTHER SPANISH AMERICAN/LATINO (Includes Cuban, Puerto Rican, Central American, South American)<br>PLEASE SPECIFY |   |
| (08) <input type="checkbox"/> FILIPINO/FILIPINO AMERICAN   | (18) <input type="checkbox"/> PAKISTANI                        |  |   |
| (09) <input type="checkbox"/> GUAMANIAN/CHAMORRO   | (19) <input type="checkbox"/> SAMOAN                           |  |   |
| (10) <input type="checkbox"/> HAWAIIAN   | (20) <input type="checkbox"/> SRI LANKAN                       |  |   |
|  | (21) <input type="checkbox"/> TAIWANESE                        |  |   |

**XIV. SIGNATURE AND SOCIAL SECURITY NUMBER**

**◆118** YOUR SIGNATURE IS REQUIRED BELOW. *Without your signature, your application is not complete and cannot be processed.*  
 I certify that all the information provided in my application, all supporting documentation and subsequent communications are complete and accurate. I also certify that I am the author of the attached personal statement. I understand that the University of California may verify any information I have provided in my application, including my personal statement, and may deny me admission or enrollment if any information is found to be incomplete or inaccurate. By filing this application, I am authorizing the University of California to release application information, including copies of my application and test scores, to any UC campus for admission or scholarship consideration.

|                             |                                 |                     |
|-----------------------------|---------------------------------|---------------------|
| U.S. SOCIAL SECURITY NUMBER | SIGNATURE OF APPLICANT (in ink) | DATE OF APPLICATION |
| _ _ - _ - _ _ _ _           |                                 |                     |

# Application Checklist for Transfer Applicants

**DO NOT SEND THIS CHECKLIST WITH YOUR APPLICATION.**  
It is provided for your information only.

## HAVE YOU...

- Read the transfer application instructions, which provide important information for completing the application form?
- Provided all required information and signed the application form?
- Enclosed a check or money order for the appropriate application fees? Make your check or money order payable in U.S. dollars to The Regents of the University of California.
- Written your name and date of birth on your check or money order?
- Enclosed your personal statement with your name, your date of birth and the words "Personal Statement" printed in the top right corner of each page?
- Affixed adequate postage to your envelope? As an estimate for first-class mailing within the United States, the average cost of mailing an application is \$1.17. If mailing from outside the United States, use airmail with the correct amount of airmail postage.  
**DO NOT use certified or registered mail or an express delivery service to send your application. This will delay processing of your application.**

## YOU SHOULD...

- Keep copies of your application and personal statement.
- Send your application to University of California Undergraduate Application Processing Service, P.O. Box 4010, Concord, CA 94524-4010.
- Mail only the original application form, fees and personal statement to the processing service address. Do not include letters of recommendation, transcripts, test score reports or other supporting documentation, such as awards, photographs, poetry, etc., in your envelope. They will not be forwarded, returned or retained.